## **Grant County Fire District #3**

1201 Central Ave S, Quincy WA 98848 509 787 2713

Report Of Physical Examination For Membership

|                               | •                                   | Cai Examination For       | 1                    |                                     |  |  |  |
|-------------------------------|-------------------------------------|---------------------------|----------------------|-------------------------------------|--|--|--|
| Name                          | Birthdate:                          |                           |                      |                                     |  |  |  |
| Address                       |                                     |                           |                      |                                     |  |  |  |
| Occupation                    | For Whom Employed?                  |                           | Нс                   | ow Long?                            |  |  |  |
|                               | MED                                 | OICAL EXAMINATION         | N                    |                                     |  |  |  |
| History                       |                                     |                           |                      |                                     |  |  |  |
| Are you now in good health    | ? Do you                            | have or previously had    | any disabilities wh  | ereby your full physical capacities |  |  |  |
| limited? Yes No               | If so, explain                      |                           |                      | Have you ever had any of the        |  |  |  |
| following diseases or condit  | ions? Heart trouble, Ki             | idney or urinary trouble  | ?, Tubercu           | losis or other lung disease         |  |  |  |
| , Stomach uld                 | cers or gastro intestinal disease _ | , Diabetes                | , Epilepsy           | , Mental disease,                   |  |  |  |
| Nervous system trouble        | , Rheumatism or Arthritis           | Back trouble _            | ,                    |                                     |  |  |  |
| Allergies such as asthma, ha  | y fever, eczema, Vis                | sion defects, H           | earing defects       | , Hernia, Piles,                    |  |  |  |
| If so, explain                |                                     |                           |                      |                                     |  |  |  |
| What serious illness, acciden | nts, injuries, or operations have y | you had?                  |                      |                                     |  |  |  |
| List any government, insura   | nce compensations, or disability    | awards you have receiv    | ed. What for?        |                                     |  |  |  |
| I he                          | reby certify the above answers a    | are full, complete, and t | rue to the best of l | my knowledge:                       |  |  |  |
|                               |                                     |                           |                      |                                     |  |  |  |
|                               |                                     | A                         | pplicant to sign in  | presence of examining M.D.          |  |  |  |
|                               |                                     |                           |                      |                                     |  |  |  |

## To Be Filled Out By Physician

## **Physical Examination**

Appendix 04\_02\_07-BVFF Doc

Page 2 of 2

| Name                    |                        | _                 |                        |                         |                               |  |  |
|-------------------------|------------------------|-------------------|------------------------|-------------------------|-------------------------------|--|--|
|                         |                        |                   |                        |                         |                               |  |  |
| Height                  | _ Weight               | Pt                | ılse                   | Blood Pressure_         |                               |  |  |
| General appearance      |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         | L                             |  |  |
| Head, Neck, Throat, Nos | e, Eyes, Ears: Finding | s                 |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
| Lung findings:          |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         | S                             |  |  |
|                         |                        | (b) Masses        |                        |                         |                               |  |  |
|                         |                        | LeftCurvature     |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   | Varicose Veins Romberg |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
| Urinalysis: Albumin     |                        |                   |                        |                         |                               |  |  |
|                         | &                      | j                 | 8                      |                         |                               |  |  |
| Physician's Opinion:    | Capable of sustained   | d arduous duty    | Capable of modi        | fied duty Not quali     | fied at this time             |  |  |
|                         | 1                      | ·                 | _ 1                    | 7 1                     | <del></del>                   |  |  |
| Limitations             |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
| Remarks or Recommend    | ations:                |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
| Physician Signature     |                        |                   |                        | Date                    |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
| TO BE FILLED OUT        |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         | ber of this department on the |  |  |
|                         | _ day of               |                   | year                   | and at th               | at time, to the best of my    |  |  |
| knowledge and belief,   | was in sound health    | and physically of | apable of perfor       | rming the duties of a f | irefighter.                   |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         | _ Fire Chief                  |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |
|                         |                        |                   |                        |                         |                               |  |  |

{Formatted} \_\_\_\_\_, \_\_/\_\_/\_