## **GRANT COUNTY FIRE DISTRICT #3**

1201 CENTRAL AVENUE S • P.O. BOX 565 • QUINCY, WA 98848 P: (509)787-2713 | www.gcfd3.net COMMISSIONERS: CARL YEATES, RANDY ZOLMAN, KEVEN CHILD DISTRICT SECRETARY: APRIL STUCKY

## Special Commissioner Meeting November 15, 2023

The special meeting of the Grant County Fire District #3 Commissioners was called to order by Chairman Zolman on November 15, 2023, at 9:32 a.m., at the District's Main Station.

Present: Chairman Zolman, Commissioner Yeates, Commissioner Child, Chief Leibelt, Deputy

Chief Durfee and District Secretary Stucky.

Staff: Carmen Weber

Construction Contractor: Boone Meyers, Phil Gallagher – Babcock Services Inc.

Public: None Volunteer: None

As this is a special meeting, the agenda stands as posted.

#### 2024 Preliminary Budget Proposal

District Secretary Stucky presented the 2024 preliminary budget to the Board.

### 2024 Proposed FIRE Budget Certification/Resolution 23-11-01

District Secretary Stucky reviewed the 2024 Fire Certification and Resolution 23-11-01 with the Board. As the Board had no additional questions/changes, it was moved/seconded (CY/KC/all concurring) to adopt Fire Resolution 23-11-01. Motion carried. The Board directed District Secretary Stucky to sign the Certification as presented.

### 2024 Proposed EMS Budget Certification/Resolution 23-11-02

District Secretary Stucky reviewed the 2024 EMS Certification and Resolution 23-11-02 with the Board. As the Board had no additional questions/changes, it was moved/seconded (KC/CY/all concurring) to adopt EMS Resolution 23-11-02. Motion carried. The Board directed District Secretary Stucky to sign the Certification as presented.

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#### 2024 Proposed Bond Budget Certification/Resolution 23-11-03

District Secretary Stucky reviewed the 2024 Bond Certification and Resolution 23-11-03 with the Board. As the Board had no additional questions/changes, it was moved/seconded (KC/RZ/all concurring) to adopt Bond Resolution 23-11-03. Motion carried. The Board directed District Sectary Stucky to sign the Certification as presented.

## SHB 5136 Possible Execute/Impose

District Secretary Stucky reviewed the SHB 5136 with the Board. As the Board had no additional changes/questions/it was moved/seconded (KC/CY/all concurring) to impose SHB 5136.

# Resolution 23-11-04 Policy 4.1.3 "A" Assistant Chief - Prevention/Education

Deputy Chief Durfee presented to the Board new Policy 4.1.3 "A" Assistant Chief — Prevention/Education. Chairman Zolman discussed a revision F — Special Requirements #7 to "desire of 5 years at the Company Officer level or higher, with a minimum of 3 years. As the Board had no additional questions/corrections/discussion, it was moved/seconded (KC/CY/all concurring) to adopt Resolution 23-11-04 Policy 4.1.3 "A" Assistant Chief — Prevention/Education with the aforementioned change.

The Board then directed Staff to move forward with the process of posting for the position.

## Resolution 23-11-05 Policy 4.1.7 "C" Mechanic Apprentice

Deputy Chief Durfee presented to the Board new Policy 4.1.7 "C" Mechanic Apprentice. As the Board had no additional questions/corrections/discussion, it was moved/seconded (CY/KC/all concurring) to adopt Resolution 23-11-05 Policy 4.1.7 "C" Mechanic Apprentice.

The Board directed Staff to prepare a pay structure for the position and present back to the Board at their next regular scheduled meeting.

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### St. #37 Update

Chief Leibelt reported that the contract with Babcock Services was executed on November 14, 2023, after and with review/approval of the District Attorney Snure.

Boone Meyers and Phil Gallagher introduced themselves and appreciated the opportunity to work on the project.

#### **Executive Session**

Chairman Zolman requested an executive session pursuant to RCW 42.30.110 "4" (g) To review the performance of an employee. The executive session will be for 20 minutes until 10:20 a.m. Those in attendance will be: Chairman Zolman, Commissioner Yeates, Commissioner Child.

Chairman Zolman reconvened the regular meeting at 10:20 a.m.

Having no further business, it was moved/seconded (CY/KC/ all concurring) to adjourn the meeting at 10:20 a.m. Motion carried.

By Chairman:

By Secretary:

REGULAR COMMISSIONER MEETING

December 13, 2023 TIME: 9:30 AM